CSA Completes 20th Year

CSA held its first public meeting in December, 1983, though a few of the leaders had been active for several years. Since then thousands of people have attended CSA Meetings, Seminars, Safaris, Workshops, and Debates. Over 10,000 have signed up to receive CSA News, and thousands have purchased books, or received them without charge.

Highlights of 2003

One blessing of ministry is to see your work multiplied by watching others take it up. Two of the first to join CSA after its founding were Ken Carlson and Bruce Scoggan. Both are active in the ministry today. Then Bob Farwell, who had been an atheist, evolutionist science teacher, joined CSA and remains one of our most popular speakers and safari leaders. A little later Glenn Kailer started attending CSA meetings, and later entered the Creation ministry. Engineer, Doug Dexheimer became active. Today, Doug helps plan and lead Creation Safaris, leads the songs, and as I write this, is taking a Geology course to brush up on his knowledge. A few years ago, Ed and Janie Johlman attended a Safari. They had never camped out and thought they would hate it, especially Ed. Soon Ed was leading Safaris, and today, Ed is not only an enthusiastic camper, but leads his own Creation Safaris in Wyoming, where he now resides. This list only contains those who are active with us here. Many others are engaged in their own efforts elsewhere. We were also blessed this year when Don Ensign, a "product" of another creation ministry, moved to town and sought us out. Don has done field work in paleontology, including dinosaur digs and preparation.

I will not detail 2003 activities, but would like to share one true blessing. Walt and Ann Kihm have ministered, in their home and church, to KU foreign students for many years. They attended the Western Kansas Safari a couple years ago and, last Fall, invited me to give a lecture and discussion series to "their" students, Chinese, French, Hungarian, Indian and others, which was recently completed (Ken Carlson gave a key talk while I was out of town). Most were either PhD candidates or PhD researchers. About 80% received the talks very well, but we are not sure who was blessed the most, the audience or the speakers. Discussion was lively, at dinner, before, and after the talks.

CSA Finances

All of our activities are conducted by volunteers and our finances are provided by contributions from hundreds of supporters, a number of whom have been monthly, quarterly or annual supporters for almost 20 years. As with many ministries, CSA had a tight year in 2003, finishing in the red for the first time in many years. We have pared our expenses and are trusting in the Lord to bring closure to this problem.

Debate Challenge

CSA has a standing offer to debate any qualified evolutionist(s) on the topic: "Resolved that Biblical Creation is superior to Darwinism (or Neodarwinism or Punctuated Equilibrianism) as a scientific law, theory, model, or explanation of origins." We have had inquiries, but no recent takers.
Join CSA Creation Safari in 2004

Hundreds of people enjoyed CSA Creation Safaris in 2003, thousands have participated over the years. We look forward to having you, your family and/or your group, join us in 2004. We will both be blessed if you do!

The schedule above gives only an outline of dates and events. To seriously consider participating in a Creation Safari, obtain a copy of the booklet entitled:

CSA Family Creation Safari Details for 2004  (Available about February 15). There you will find all the information you need about each safari. To obtain a copy:
Visit www.csama.org (after February 15), or write to CSA, 22509 State Line Road, Cleveland, MO 64734, or phone (816) 618-3610 (toll free from KC), or E-mail: csahq@juno.com.
To receive “CSA News,” you must request to be on the mailing list. CSA does not charge for Safaris, the Booklet, or CSA News, but all are expensive to produce. Tax free contributions are gratefully accepted. To attend a safari, you must register. Call, write, or E-mail CSA.
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Over 8000 people receive CSA News, which is free for the asking. Please consider supporting our work. Many say, "Of all my mail, I read CSA News first." If you don’t benefit, help us be good stewards by removing your name. Write or call:

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Over 8000 people receive CSA News. Subscriptions to CSA News are FREE, but you must request to remain on the list at least every two years. In January 2004, we dropped 2000 inactive names, though we have not enforced the "2 year limit" yet. To be good stewards, we intend to continue dropping inactive names. Your theoretical expiration date is printed on the mailing label. CSA News is also distributed electronically for you to read or print multiple copies (See CSA News at www.csama.org). The Lord willing, CSA News will be a helpful witness to your friends.

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Are You Participating in CSA As Much as You Should?

"The harvest is plentiful, but the laborers are few." Are you doing all the Lord has called you to do in the war for the minds and hearts of our citizens... especially our youth? CSA is not a closed fraternity. Any born-again believer who is abiding in the words of Jesus, and has been gifted in research, computers, speaking, clerical activities, writing of articles or book reviews, etc., and who has heard a call to serve in an origins ministry should consider and pray about serving with us. Write or call for more information.
A thorough review of the major "evidence for human evolution" showing the actual fossil material, how it was "interpreted" and "reconstructed" by its happy discoverers, and how it was presented to the public. All will point to the theme proposed by Rushdooney and others (paraphrased): "The purpose of mythology is control of history. From history comes meaning and purpose. Thus the purpose of mythology is always to control history, in order to make meaning and purpose subject to, and amenable to fallen man."

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Time, the Object of Evolutionist Faith

"The important point is that since the origin of life belongs in the category of at-least-once phenomena, time is on its side. However improbable we regard this event, . . given enough time it will almost certainly happen at least once. . ."

"Time is in fact the hero of the plot. The time with which we have to deal is of the order of two billion years. What we regard as impossible on the basis of human experience is meaningless here. Given so much time, the 'impossible' becomes possible, the possible probable, and the probable virtually certain. One has only to wait: time itself performs miracles."


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CSA Lending Library

The CSA Lending Library now has over 240 videotapes, 120 audio tapes, and 80 books all available without charge. The new Lending Library Catalog now contains 10 pages of great tools. If you would like a copy, please consider sending a contribution to help defray costs.

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